



On behalf of the ACT PISTOL ASSOCIATION,  
Canberra National Pistol Club will host the



## 2024 ACTPA WA1500 CHAMPIONSHIPS

**Friday 20<sup>th</sup> - Saturday 21<sup>st</sup> - Sunday 22<sup>nd</sup> September**

**Venue:** Canberra National Pistol Club (CNPC) Range, 20 Mt. Ainslie Drive, CAMPBELL ACT

**Program:**

<b>Friday 20<sup>th</sup></b>	<b>48 and 60 shot matches and WA1500 Pistol/Revolver/Optical</b> <i>(Matches may be shot on Friday if required because of range capacity limits)</i>
<b>Saturday 21<sup>st</sup></b>	<b>48 and 60 shot matches and WA1500 Pistol/Revolver/Optical</b>
<b>Sunday 22<sup>nd</sup></b>	<b>48 and 60 shot matches and WA1500 Pistol/Revolver/Optical</b>

**Entries:** The entry fee of \$15 per event for WA1500 matches and \$12 per event for 48 and 60 shot matches must accompany the entry. Payment may be made by direct deposit to: Beyond Bank Australia; Account Name **Canberra National Pistol Club, BSB 325185, Account No. 03417491** with your name in the reference field.

**Entrants must be current financial members of Pistol Australia. Presentation of current Pistol Australia Holster Qualification cards will be required at Gun Check. Matches will be conducted in accordance with current World Association (WA1500) Rules.**

**Post or email entries to:** Organising Secretary  
PO Box 267  
JERRABOMBERRA NSW 2619  
email: jeff-willing@bigpond.com

**Telephone enquiries to:** Jeff Willing 0427 790 999

**CLOSING DATE: Sunday 8<sup>th</sup> September 2024**

**CATERING:** Tea and coffee, snacks, drinks and lunch will be available at the range on Saturday and Sunday.

**GUN CHECK:** Available from 10.00am on Friday and 8.00am on Saturday.

**AMMUNITION:** Lead or similar projectiles only. No magnum loads. Jacketed, electroplated and copper-washed projectiles are prohibited on any CNPC Range.

**ASSISTANCE:** All competitors will be required to assist with Range Officer duties, observing and scoring. Thanks for your co-operation.

**WARM UP:** Warm up will be offered for WA1500 Pistol/Revolver/Optical (50 metres and 25 metres) and for 60 shot matches (50 metres only).

**TROPHIES:** **ACT Championship Medals will be awarded for 1<sup>st</sup> place in all grades and for 2<sup>nd</sup> and 3<sup>rd</sup> where contested.**

**CAMPING:** Entrants are advised that camping is not permitted in the Canberra Nature Park where the Club is located. However you are welcome to bunk in the Clubhouse at \$10 per person per night. Toilet, shower and hot water facilities available.

# ENTRY FORM

## 2024 ACTPA WA1500 Championships – 20 to 22 September 2024

NAME.....

PHONE.....CLUB.....

EMAIL ADDRESS TO RECEIVE SQUADDING OR OTHER INFORMATION BY EMAIL:

.....

Pistol Australia Holster Qualification Card Number: .....

For NSW residents: NSW Firearms Licence Number: .....

WA1500 Identification number: .....

(Available from [http://www.wa1500.org/klass\\_e.php](http://www.wa1500.org/klass_e.php) - just type your surname into the search field)

PLEASE WRITE YOUR GRADE AGAINST MATCH/ES YOU WISH TO ENTER:

Match	Grade	Amount paid
WA1500 Revolver	\$15.00	
WA1500 Pistol	\$15.00	
WA1500 Optical Revolver	\$15.00	
WA1500 Optical Pistol	\$15.00	
Distinguished Revolver (60)	\$12.00	
Distinguished Pistol (60)	\$12.00	
Open (60 shots)	\$12.00	
48 Shot Standard Revolver	\$12.00	
48 Shot Standard Semi-auto	\$12.00	
Bunking in Clubhouse at \$10 per night		
<b>TOTAL PAID BY DIRECT DEPOSIT</b>		

**Note:** If you are entering six or more matches, and you are only competing on Saturday and Sunday, it is likely that you will be allocated matches early and late on each day.

**If we need to shoot any matches on Friday will you be available and would you like to shoot any matches on Friday afternoon?**

Yes ( ) No ( )

1. I certify that I am a current financial member of Pistol Australia.
2. I acknowledge that participation in this competition may expose me to dangers inherent in the sport.
3. I acknowledge that to participate in the competition I will enter the premises of the Canberra National Pistol Club Inc. ("the Club") ABN 56 930 350 109, situated at 20 Mt. Ainslie Drive, Campbell, ACT.
4. I hereby discharge, release, acquit and forever hold harmless the Club, its officers, employees and agents from and against all claims, suits, demands, and actions which I, my heirs, executors, assigns and successors may have against the Club arising from any loss, costs, damage, illness or injury (including death) that I might suffer as a result of my participation in the competition or my entry onto the premises of the Club for that purpose.

Signed.....

Dated the .....day of ..... 2024.